BENGALURU SOLID WASTE MANAGEMENT LIMITED

Office of Duputy General Manager -1, BSWML, 1st Floor, UNI Building, Thimmaiah Road, Vasanth Nagar, Bengaluru – 560 052.

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No.DGM-1/BSWML/TEND/10/Adde/01/2024-25/Call-2 Date: 04.02.2025

ADDEENDUM-I

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The Addendum-1 for the tender notification No. **DGM-1/ BSWML/ TEND/ 10/ 2024-25/Call-2** Dated: **30.01.2024** is issued, notifying the following changes in Section 10: CRITERIA FOR EVALUATION- FOR STANDING and also incorporating additional changes.

Sl No. 01.

TECHNICAL BID

SECTION 10: CRITERIA FOR EVALUATION- FOR STANDING

Name and Postal Address of the Bidder along with Contact details

Sl. No.	Attribute	For the use of Officers only	
		Points Allotted	Points Obtained
1.	The Ex-Servicemen run Association/Society is a registered association under "Registrar of Society" Govt of Karnataka and acts as per Bye laws, approved by Registrar of Society.(Attach Registration copy & Copy of Bye laws).	Registered 15 Unregistered 00	
2.	The Association/Society should be preferably located in State of Karnataka.	Located in Karnataka 10 Not located in Karnataka 02	
3.	Registered/ Sponsorship Intimation to Sainik Board by Ex-Servicemen run Association/ Society.	Registered 05 Unregistered 02	
4.	**Financial Standing** (a) Annual Turnover of last three years per annum shall be 25 crore.	25 Cr or more 10 More than 10 Cr and less than 25 Cr 05 More than 5 Cr and less than 10 Cr 03 Less than 5 Cr 02	

	(b) Net worth be in Positive(Attach proof by CA)	Positive 02 Negative 00	
5.	**Legal Standing/ Licensing/ Certification.(25 Points)** (a) ISO.9001.2008 Quality certificate for `manpower services. (b) License from Labour department for manpower services. (c) Registration for ESI, EPF. (d) Insurance coverage of Man Power services. (e) Social Schemes for workers (Attach proof of a minimum of 10 cases). (f) Satisfactory Service Certificate from Govt/PSU. (g) GST Registration (Certificate) Attach proof. (h) PAN Number (i) MSME Certificate	Yes 02 No 01 Yes 05 No 01 Yes 10 No 02 Yes 10 No 02 Yes 02 No 00 Yes 05 No 00 Yes 02 No 01 Yes 02 No 00 Yes 05 No 02	
6.	**Experience Record** (a) Has Experience of successfully providing manpower of more than 200 or more to PSU/ Government organization/ any other important organization. (b) Appreciation if any by Principal Employer.	More than 200 10 100 to less than 200 05 Less than 100 03 Yes 05 No 02	

Maximum points allotted ……..100(One Hundred Only)

(Note: The bidder who has maximum points among all the Association/Society will be the Bench Mark for comparison with other Association/Society. If any Association/Society is having less than 75% of Bench Mark, then those bidders financial bid will not be opened.)

Sl. No. 02.

The Section 7 shall include the following

There will be an yearly increment to all the staff to keep manpower & job enrichment and to retain the manpower in service which will be paid as and when applicable (Without any additional Service fee) as per approval from competent authority.

Sl. No. 03.

The clause 33 sub clause 8 of RFP is modified as below-

In case of marshals only, if non availability of Ex-Servicemen the vacancy should be filled by NCC 'C' Certificate holders. No civilian or private personnel to be provided.

Sl. No. 04.

In section 12 Contract Agreement the line

"In case if non availability of Ex-Servicemen the vacancy should be filled by NCC 'C' Certificate holders"

Is modified as

"In case of Marshals only if non availability of Ex-Servicemen the vacancy should be filled by NCC 'C' Certificate holders"

Sd/-
Deputy General Manager-1
BSWML